

Christian Peacemaker Registration Form

**Would that even today you knew the things
which make for peace.**

(Jesus, Luke 19:42.)

I will not raise my child to kill your child.

(Barbara Choo, Seeds of Peace)

**Blessed are the peacemakers,
for they will be called children of God.**

(Jesus, Matt. 5:9)

I am an evangelist, I cannot kill a man.

(Themba Nkawu, Seeking Peace)

**If your enemies are hungry, feed them;
if they are thirsty, give them something to drink.**

(Romans 12:20)

**You can no more win a war
than you can win an earthquake.**

(Jeannette Rankin, Seeds of Peace)

**And goodness is the harvest that is produced
from the seeds the peacemakers plant in peace.**

(James 3:18)

All works of love are works of peace.

(Mother Teresa, Seeds of Peace)

**Some trust in their war chariots and others in their horses,
but we trust in the power of the Lord our God.**

(Psalm 20:7)

**Let us take the risks of peace upon our lives,
not impose the risks of war upon the world.**

(Quaker proverb, Seeds of Peace)

Mennonite Central Committee U.S.
Peace and Justice Ministries
21 South 12th Street, Box 500
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(717) 859-3889
5/07

CHRISTIAN PEACEMAKER REGISTRATION

Dear Friend:

The quotations on the cover page come to us from across the centuries and around the world. They are voices of courage which nurture and challenge us. With your words and your life, you can choose to add your voice to theirs.

What do you believe about going to war? How does Jesus' life and teaching about loving enemies apply to this question? Can you offer clear reasons for your beliefs and convincing evidence in your life?

The CHRISTIAN PEACEMAKER REGISTRATION FORM provides you with an opportunity to think about these questions. This is important for several reasons:

- (1) Jesus clearly calls all of us to be peacemakers. If we would follow Jesus, we need to discover what this means for us.
- (2) A world suffering from violence needs people who will choose peace. Whether we meet violence at home, on the street, at school, or hidden in the appeal of a military advertisement, we are confronted with a choice. Choosing peace is not automatic. It takes preparation and courage.
- (3) If the government should ever return to a military draft, a written record of your conscientious objection to war may help establish the sincerity of your convictions.
- (4) If the Religious Freedom Peace Tax Fund Bill becomes law, and you want to designate your federal income taxes for peaceful purposes, a record of your conscientious objection to war may be helpful.

The Peacemaker Registration Form asks you to respond to three questions. The questions come from the Selective Service System Form 22. This form, "Record of Conscientious Objection to War," is what you would need to complete in order to claim conscientious objector status in the event of a draft.

If you are not a conscientious objector to war, please fill out the form, answering the alternate question (1A) for question one.

We urge you to keep a copy of this form. MCC U.S. Peace and Justice Ministries will also keep a copy on file if you send it to us.

Sincerely,

Titus Peachey
MCC U.S.
Peace and Justice Ministries

PURPOSE

1. The primary purpose of the Christian Peacemaker Registration Form is to strengthen our commitment to be peacemakers in the name of Christ. Peacemaking is a spiritual journey. It includes our relationship to God, to one another, and to creation. We believe it is important to make peace in the home, in the community, and among nations. This form focuses on one aspect of peacemaking only: conscientious objection to war.
2. We encourage everyone (*young men and young women*) between the ages of 16-18 to begin a file of your peace convictions. Your file should contain the Peacemaker Registration Form, letters of reference from persons who know you (such as friends, pastors, teachers, employers, or youth sponsors), and a record of any actions you have taken which support your commitment to peace. Actions might include a public speech, mediation training, letters to congress, charitable contributions, participation in service projects, school projects on peace, participation in a public peace witness, attendance at a peace/justice conference, a listing of books on peace that you have read, experiences in reducing or preventing violence, etc.

This personal file can be updated at any time. If there is ever a draft and you wish to apply for conscientious objector status, you can refer to the items in your file as evidence of your sincerity and long term commitment to peace.

3. This is **not** an official claim for conscientious objector status. The legal value of the Peacemaker Registration Form is not certain. However, the form is based on the questions that Selective Service would require all conscientious objector applicants to answer. From past experience it is clear that the ability to document one's convictions is important. Documenting these beliefs before you actually file a claim for Conscientious Objector status is particularly helpful.
4. Take time to study, pray, and discuss your beliefs with others before filling out the form. Talk with your family, your pastor, youth advisors, or others in your congregation. The list of resources may also be helpful.
5. Filling out the Peacemaker Registration Form does not necessarily imply that you intend to cooperate with any system of conscription.

INSTRUCTIONS

The Peacemaker Registration Form is a personal tool. There are no magic words or phrases to use. The form is designed to help you explore and articulate your own beliefs and convictions about war, peace, and military service. The following suggestions may help you be better prepared in the event a draft takes place and you want to apply for conscientious objector status:

- a. **Keep your statements personal.** This is about **your** beliefs. You may use scripture verses or references to church statements, but always be sure to connect them to you and your life. Examples from your life will lend credibility to your statements.
- b. **Keep your statements focused.** This is about your objection to participation in war and military service. You don't have to resolve the problem of evil, explain the nature of God, or outline non-violent responses to World War II!
- c. **Be clear about the nature and depth of your beliefs.** It will be important to show that your beliefs are deeply-held and have a central role in your life.
- d. **Talk about the present.** It's important to convey that your beliefs are not just hand-me-downs from your parents or church that you learned as a child...but that you own these beliefs now.

Filling out the form now will prepare you for completing the official conscientious objector application form from Selective Service if you are ever drafted. You can then request that your congregation, conference, or MCC write a letter to Selective Service attesting to the fact that you filed a statement of beliefs with them well in advance of being drafted. This can lend credibility to your application.

Before filling out the form, read through the additional material on the following pages. You may discover information that is helpful to you or your friends. If you have friends that have enlisted in the military, or are considering enlistment, be sure to read about the Delayed Enlistment Program.

REGISTRATION WITH SELECTIVE SERVICE

Under current law, all males (including non-citizens and dual nationals; see <http://www.sss.gov/FSaliens.htm>) living in the US must register for a potential draft for military service, within 30 days of their eighteenth birthday. Young men on student visas are exempt (<http://www.sss.gov/FSwho.htm>). Selective Service may send you a letter when you turn 18, indicating it is time to register. Registration forms are available at any U.S. post office. The form asks for your name, date of birth, address, phone number, and social security number.

It is also possible to register by checking a box on the “Free Application for Federal Student Aid (FAFSA) form which is used for college loan applications.

It is not possible to officially request conscientious objector status at the time of registration. This can be done only after a draft is enacted and you receive an induction notice. Nonetheless, we encourage conscientious objectors who register to write “I am a conscientious objector to war” somewhere on the registration form. It is a good idea to make a photocopy of your completed form before sending it to Selective Service.

An act of Congress would be required before a draft could take effect. For public statements about the likelihood of a draft, see the Selective Service website at: <http://www.sss.gov/>.

WHAT IF I AM OPPOSED TO COOPERATING WITH SELECTIVE SERVICE?

Some young people do not wish to cooperate with the Selective Service System, because it supplies youth to the armed forces to be trained for war.

If you have questions about registering, be sure to discuss them with your parents and your pastor. It is important to take your conscience seriously and to be informed about your options.

Failure to register with Selective Service is punishable by fines of up to \$250,000 and up to five years in jail. However, no young men have been prosecuted or fined for failing to register since the early 1980's. Failure to register also makes one ineligible for federal student aid, job training, and employment. More than 25 states have enacted legislation restricting non-registrants' access to state education benefits or employment, and many states are now enacting legislation linking registration with the privilege of obtaining a driver's license. For more information on these developments, see: <http://www.sss.gov/FSdrivers.htm>

Several Mennonite denominations have passed statements which support non-cooperation with Selective Service as a valid expression of conscience against war. Mennonite Church USA has a fund to help replace potential government grants and loans lost by students who for reasons of Christian conscience have chosen not to register with the U.S. Selective Service System. Non-registrants wishing to apply for such an education loan or grant or persons wishing to contribute to the fund should contact Susan Mark Landis (PH: 330-683-6844, or SusanML@mennoniteusa.org Website: <http://peace.MennoLink.org>). A similar fund (FEAT: Fund for Education and Training) is held by The Center on Conscience and War in Washington D.C. (PH: 202 483-2220).

For stories of young men who decided not to register look for the book, *The Path of Most Resistance*, by Phil Baker Shenk, or check the following web site: <http://www.mennolink.org/books/>

WHAT IF I AM ALREADY IN THE MILITARY WHEN I DISCOVER THAT I HAVE A CONSCIENCE AGAINST KILLING?

Some youth discover that they are conscientious objectors to war only after they are already in the military. Experiences during basic training, military exercises, or actual combat awaken questions which they have not asked before. These youth often search for a path out of the military.

Many people in the military have applied for and received a conscientious objector discharge. It is not unusual, however, for persons to experience some difficulties and delays in the process, especially during times of war. While some commanders and chaplains will support a person's conscientious objector claim, others view conscientious objectors as cowards or even traitors.

Fortunately, there are experienced military counselors outside the military who are available to provide help and guidance. If you are in the military and want to submit a claim for conscientious objector status, we urge you to contact one of the following agencies:

Center on Conscience and War
1830 Connecticut Ave. NW
Washington, DC 20009-5706
PH: 202 483-2220
WEB: <http://www.centeronconscience.org>

G.I. Rights Hotline
1 877-447-4487
WEB: www.girightshotline.org

Titus Peachey
Mennonite Central Committee, U.S.
Ph: (717) 859-1151 ext. 367
E-mail: tmp@mcc.org

THE DELAYED ENLISTMENT PROGRAM

Most young people enter the military through the Delayed Enlistment Program (sometimes called the Delayed Entry Program or the Future Soldier Training Program). This program allows youth to sign up with a military recruiter for one of the service branches, but receive a report date for basic training for up to a year later. When entering the Delayed Enlistment Program (DEP), youth sign an enlistment agreement and take an oath of enlistment.

It is very common for young people to change their minds after enlistment in the DEP. Job offers, a decision to go to college, marriage, failure to graduate from high school, and other reasons may lead a young person to re-evaluate their decision. It is important to realize that up until a young person actually reports for basic training, it is possible to be released from any military obligation.

The official way to gain release, is to write a letter to the commanding officer of the recruiting station, explaining one's decision not to report to basic training. The young person may or may not receive an official response before the date to report for basic training. Military recruiters are instructed to be understanding of these changes in plans. Nonetheless, in some cases military recruiters use intimidation or threats to persuade the young person not to withdraw their commitment to serve. For this reason some youth do not inform their recruiters in advance, and simply do not report for basic training. This will also result in release without any further obligation or negative consequences.

Young people in this situation may wish to call the GI Rights Hotline, a non-profit agency, for further counsel. The Hotline number is: 1-877-447-4487.

WHO IS A CONSCIENTIOUS OBJECTOR?

A conscientious objector to war is someone who, because of deeply held beliefs, cannot participate in the killing that takes place in warfare. For many people, these beliefs are based on genuine religious experience and conviction. For others, conscientious objection to war is based on a central set of moral principles that give guidance to one's life and ethical decisions. Selective Service recognizes both religious and moral objection to war.

The U.S. government recognizes two types of conscientious objectors:

- a) those opposed to participation in war or military service in any form
- b) those opposed to participation in killing or combat, but willing to serve in the military in non-combatant roles.

There are, of course, other expressions of conscientious objection that are not recognized by the government such as:

- a) objection to the payment of taxes for war
- b) objection to specific wars only, such as wars that one determines to be unjust
- c) objection to specific types of warfare such as nuclear war
- d) objection to cooperation with the whole system of conscription (registration and the draft)

According to Selective Service guidelines, one does not need to belong to a church or religious group that supports conscientious objection in order to be classified as a conscientious objector. Neither is conscientious objector status guaranteed if one belongs to such a group. Conscientious objection is a deeply-held personal conviction that must be clearly articulated by an individual whose life gives evidence of a sincere commitment to peace.

ALTERNATIVE SERVICE

Alternative service is work that conscientious objectors perform instead of military service. This work is often done in the context of a church or other non-profit agency. According to Selective Service guidelines, the work must *make a meaningful contribution to the maintenance of the national health, safety, and interest* (<http://www.sss.gov/FSconsobj.htm>). While individual conscientious objectors may have a role in finding and determining their specific assignments, the work assignment must meet Selective Service guidelines.

Alternative service would only be required if there were a draft. Individuals would only be required to perform alternative service if they were drafted, and then classified as conscientious objectors.

RESOURCES

DVDs and Videos

Thermostat DVD and Study Guide: Resource for youth and adults on peace, conscientious objection to war, allegiance, security, terrorism, and non-violence. Three hours of video clips and a 97-page study guide with Bible studies and role plays. Available from MCC. See: mcc.org/catalog OR <http://secure.mcc.org/mccstore/>

Change of Command: This MCC video features the stories and faith journeys of six military veterans whose inner voice clashed with their military duties. For all, a deepening commitment to Christ's way of peace changed the course of their lives. The video includes a study guide and is available for free loan from any MCC office. You can order it by calling 717 859-1151 or E-mail at: mcc.org/catalog

Peace DVD: a DVD and study guide from Mennonite Media Ministries video clips about *Peace with God, Peace and Community, Peace and the Earth, Peace and Service, Peace and Nation*. See: <http://www.mennonitechurch.ca/resourcecentre/ResourceView/18/7171>

Soldiers of Conscience: a fascinating film made with the cooperation of the U.S. Army. The film chronicles the experiences of four Iraq War conscientious objectors. It also includes official U.S. Army comment on conscience in war. Available on a free-loan basis from MCC or at: <http://www.soldiers-themovie.com/>

Raised to be Heroes (DVD): the story of Israeli soldiers who refused induction into the military, and of veteran Israeli soldiers who refused to participate in military operations in the Palestinian territories. Moving first-hand accounts of conscience. Available on free-loan from MCC (mcc.org/catalog). For more in-depth description or purchase, see: <http://www.nfb.ca/trouverunfilm/fichefilm.php?lg=en&id=51412&v=h>

Web Sites

<<http://co.mcc.org/us/co>> This site allows you to have e-mail conversation with military veterans who are now conscientious objectors to war. It also provides information about conscientious objection, stories and video clips of conscientious objectors, counter-recruitment resources, war tax resistance information and links to other sites such as the Center on Conscience & War and the GI Rights Hotline.

<<http://peace.mennolink.org/>> Website of the peace and justice ministry of the Mennonite Church USA. Lots of resources on a broad range of peace and justice topics.

<<http://peace.mennolink.org/youth.html>> This Mennonite Church USA Web site for youth includes youth blogs, information on service, information about registration with Selective Service, a description of the Student Aid Fund for Non-registrants, links to peace oriented gaming and more.

<http://www.centeronconscience.org> This website has good materials on conscientious objection, including an excellent paper that will guide conscientious objectors through the questions they would have to answer in the event there were a return to the draft.

<http://afsc.org/program/youth-and-militarism-program>: American Friends Service Committee Youth and Militarism Program Web site. This site contains lots of good materials with thoughtful questions for youth considering military enlistment.

<http://www.projectyano.org/>: Project on Youth and Non-Military Opportunities. This site offers good information and questions on military enlistment in English and Spanish

<http://www.ivaw.org/wintersoldier/testimony>: Eyewitness accounts of U.S. military actions in Iraq and Afghanistan from U.S. soldiers, including testimony on the rules of engagement, the dehumanization of the enemy, gender and sexuality, military contractors, the cost of the war at home and more.

<http://www.bic-church.org/resources/peace/default.asp> Brethren in Christ resources on peace

Written Material

Peace Parts Toolkit: Curriculum, activities and video for children, youth and adults, using Mennonite Central Committee experiences in justice and peacebuilding. Available from MCC, <http://mcc.org/peace/toolkit>

Does God Fight?: Six-lesson Bible study by David Radcliffe, from the *Generation Why* series. Uses biblical stories to teach about God's response to violence and injustice. This resource can be ordered online at: <http://www.mennolink.org/books/search.cgi?bk.gy.01.txt>

Second Mile Curriculum: The Shadow of War: Seven lessons on war, peace and faith. Available from Faith & Life Resources online at: <http://www.faithandliferesources.org/curriculum/secondmile/>

The Class of Nonviolence: an eight session class developed by Coleman McCarthy. Using classics in peace and justice literature to teach peacemaking. Available as a free download at: <http://www.salsa.net/peace/conv/index.html>

A Peace Reader, by Morris E. Sider and Luke Keefer Jr., Evangel Press, 2002. Essays to help Christians deal with the difficult questions of peace and violence in their daily lives. See: <http://www.amazon.com/Peace-Reader-Morris-E-Sider/dp/1928915302>

Shalom! a journal for the practice of reconciliation, a quarterly publication of the Brethren in Christ Church <http://www.bic-church.org/connect/publications/Shalom/default.asp>

PEACEMAKER REGISTRATION FORM

Record of Conscientious Objection to War

[From SSS Form 22, AUG 2000 DRAFT]

Prepare and attach written responses to each of the three questions below. If you wish, you may also attach letters from persons who know you or any other information you would like the local board to consider. *Question 1A is not on the official Selective Service Form. We include it here to encourage everyone to clearly describe their beliefs, whether or not they are conscientious objectors to war.*

1. Describe your beliefs which are the reasons for **your claiming conscientious objection** to combatant military training and service or to all military training and service.

OR

- 1A. Describe your beliefs which are the reasons for **your support of participation** in military service and war.

2. Describe how and when you acquired these beliefs. Your answer may include such information as the influence of family members or other persons; training, if applicable; your personal experiences; membership in organizations; books and readings which influenced you.

3. Explain what most clearly shows that your beliefs are deeply held. You may wish to include a description of how your beliefs affect the way you live.

Name _____ Date of Birth _____

Address _____ Congregation _____

_____ Conference _____

City _____ State _____ ZIP _____

Signature _____ Date _____

Witness _____ Date _____

For your record, complete the following. This document was placed on file with:

MCC U.S. Peace and Justice Ministries, PO Box 500, Akron, PA 17501-0500

Conference Office

If you have any additional questions, please don't hesitate to contact Titus Peachey @ MCC US, Box 500, Akron, PA 17501, PH: 717 859-3889, E-mail: tmp@mcc.org